

This Year's Witness of YHWH's Times, Signs, Seasons, and His Creation

AKA Gregorian Sorcery King's 2014

STUDY TO SHOW YOURSELF APPROVED!

This is not a document of thus saith YHWH!

By the following way of keeping YHWH's seasons, there is never ever ever a need for man to add a 13th month, a leap year, or manipulate any other changes in the keeping of time. Anyone, anywhere, in any age, can keep YHWH's Right Rulings, Shabbats, and Feasts!

Spring Turn of Year	1 st Month 1 st day 30 days	2 nd 30 days	3 rd 31 days	4 th 30 days	5 th 30 days	6 th 31 days	7 th 30 days	8 th 30 days	9 th 31 days	10 th 30 days	11 th 30 days	12 th 31 days
365 th day	1 st Quarter 91 Days		2 nd Quarter 182 Days			3 rd Quarter 273 Days			4 th Quarter 364 Days			

Without understanding the true history of YHWH's Heavens and Earth, we will never discover YHWH's signs, times, and seasons. It is futile in the most complete sense of the word to search for a calendar without knowing what time it is. It is most important to understand YHWH has changed the course and order of the earth and Heavens many times and He will again. The only time we have is now.

Ecc 3:1 For every *matter* there is an appointed **time**, even a time for every pursuit under the heavens

Ecc 3:11 He has made it all, pretty in its **time**. Even the **ages** He has put in their hearts, except that no one finds out the work that Elohim does from beginning to end.

There is no such thing as one historical timeline or calendar reaching back to the Garden of Eden or creation. The first hiccup along our CURRENT factious timeline, with its foundation of Egyptian history, occurs with Hezekiah's 10 degrees backwards moving shadow on the sundial. Read [Worlds in Collision](#) and the global testimony of the ancients contained therein to understand the Exodus. Remember, we are commanded over and over again to Remember the Exodus. Read [Ages in Chaos](#) to understand Egypt's and Yisrael's HIStory. We should all be interested in 60 plus letters from King Ahab of Yisrael to Pharaoh. Go figure, "the powers that

be” of darkness tell us there is little to no history of Yisrael in the land. Everything they have kept hidden is being revealed!

The year of earth before the Hezekiah event, was 360 days and was kept the same by all nations across the earth. The nations of the earth struggled for the next couple of decades to arrive at the new length of the year, 365 and $\frac{1}{4}$ days, with a new moon cycle of 354-355 days. Before the Hezekiah event, it took the moon an even 30 days to complete its monthly cycle, which aligned perfectly with the 360 day year. You could say the Heavens responded to the divorce given to the Northern Kingdom of Yisrael by YHWH and gave a stern warning to Hezekiah over the Southern Kingdom of Yehuda. YHWH in essence divorced the Greater Light that rules the day, which is referenced as the bride groom, from the lesser light the moon, the bride. Two cannot walk together unless they are agreed!?

Psa 19:4 Their (the heavens) line has gone out through all the earth, And their words to the end of the world. In them He set up a tent for the sun,

Psa 19:5 And it is like a bridegroom coming out of his room, It rejoices like a strong man to run the path.

It took two decades for the nations to figure out the new 19 year returning cycle of the moon. Isaiah was a prophet to Hezekiah and he prophesied intensely about what was coming. YHWH was tired of their times so He changed time.

Isa 1:14 “My being hates your New Moons and your appointed times, they are a trouble to Me, I am weary of bearing them.

Isa 64:4 Since the beginning of the **ages** they have not heard nor perceived by the ear, nor has the eye seen any Elohim besides You, who acts for those who wait for Him.

YHWH has caused several of these time changing events throughout HIsTory. To really know what time it is, we would have to know all the events and then convert the years for each “age.” An age/epoch is the period between each earth and heavens shaking time changing event of YHWH. Our forefathers and Yashuah understood “ages.” Our people today have so little understanding that they can barely tell the weather, let alone the signs, times, and seasons of the coming age.

Luk 12:54 And He also said to the crowds, “When you see a cloud rising out of the west, immediately you say, ‘A storm is coming,’ and so it is.

Luk 12:55 “And when you see the south wind blow, you say, ‘There shall be hot weather,’ and it is.

Luk 12:56 “Hypocrites! You know to discern the face of the heaven and of the earth, but how is it you do not discern this time?

Luk 12:57 “And why, also, do you not judge for yourselves what is right?

Ecc 3:15 Whatever is has already been, and what shall be has been before. But Elohim seeks out what has been pursued.

Pro 8:23 “I was set up **ages** ago, at the first, Before the earth ever was.

1Ti 1:17 Now to the Sovereign of the **ages**, incorruptible, invisible, to Elohim who alone is wise, be respect and esteem forever and ever. Aměn.

Heb 1:2 has in these last days spoken to us by the Son, whom He has appointed heir of all, through whom also He made the **ages**,¹ **Footnote: ¹John 1:3.**

Heb 11:3 By belief, we understand that the **ages** were prepared by the word of Elohim, so that what is seen was not made of what is visible.

Heb 9:26 For if so, He would have had to suffer often, since the foundation of the world. But now He has appeared once for all at the end of the **ages** to put away sin by the offering of Himself.

Most of our people are looking for the Messianic Age to come based upon the signs, times, seasons, and interpretation thereof, given them through a historical/hysterical timeline of factious lies. Woe to the SCRIBES and PHARISEE/Preachers/Rabbis/Priests who weave their web of lies.

1Co 1:20 Where is the wise? Where is the scholar? Where is the debater of **this age**? Has not Elohim made foolish the wisdom of this world?

1Co 2:6 Yet we speak wisdom among those who are perfect, and not the wisdom of **this age**, nor of the rulers of **this age** that are being brought to naught.

1Co 3:18 Let no one deceive himself. If anyone among you seems to be wise in **this age**, let him become foolish, so that he might become wise.

Eph 6:12 Because we do not wrestle against flesh and blood, but against principalities, against authorities, against the world-rulers of the darkness of **this age**, against spiritual *matters* of wickedness in the heavenlies.

Mat 13:22 “And that sown among the thorns is he who hears the word, and the worry of **this age** and the deceit of riches choke the word, and it becomes fruitless.”¹ **Footnote: ¹Lk. 21:34, 2 Tim. 3:4.**

Mat 24:3 And as He sat on the Mount of Olives, the taught ones came to Him separately, saying, “Say to us, when shall this be, and what is the sign of Your coming, and of the **end of the age**?”

Please READ ISAIAH CHAPTER 24 AND CHAPTERS 24-25 OF MATTHEW AT THE END OF THIS PAPER. Thank you!

Scripture and the global witness of the ancients, describe in extremely violent and unimaginable terms, what happens between ages, evidence of which is buried under ice, snow, earth, water, scattered over the surface of the earth, and evidenced in the heavens.

Psa 19:1 The heavens are proclaiming the esteem of Ēl; And the expanse is declaring the work of His hand.

Psa 19:2 Day to day pours forth speech, And night to night reveals knowledge.

Psa 19:3 There is no speech, and there are no words, Their voice is not heard.

Psa 19:4 Their line has gone out through all the earth, And their words to the end of the world.
In them He set up a tent for the sun,

Psa 19:5 And it is like a bridegroom coming out of his room, It rejoices like a strong man to run the path.

Psa 19:6 Its rising is from one end of the heavens, And its circuit to the other end; And naught is hidden from its heat.

Psa 19:7 The Torah of יהוה is perfect, bringing back the being; The witness of יהוה is trustworthy, making wise the simple;

Psa 19:8 The orders of יהוה are straight, rejoicing the heart; The command of יהוה is clear, enlightening the eyes

Knowing YHWH has changed the courses of the Heavens and the earth moon many times, there is no possible way to keep YHWH's times and seasons other than to witness the beginning of His year and His months at the spring "turn of the year" of YHWH's Heavenly clock. There is only one way to know the beginning of the year in any "age" and that is to witness the change of the spring season for ourselves. If we are watching, we won't be caught off guard when YHWH changes time again.

KJV

2Sa 11:1 And it came to pass, after the year was expired, at the time when kings go forth *to battle*, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

1998 Scriptures

2Sa 11:1 And it came to be at the turn of the year, at the time sovereigns go out *to battle*, that Dawid sent Yo'ab and his servants with him, and all Yisra'el, and they destroyed the children of Ammon and besieged Rabbah. But Dawid remained at Yerushalayim.

It is imperative for anyone in their searching for YHWH's times, signs, and seasons to read [Worlds In Collision and Earth in Upheaval](#) for the global ancient's testimonies of the Exodus, The Battle of Jericho, and Hezekiah's 10 degrees backwards movement on the sundial. The [Ages in Chaos Series](#), along with the ancient writings of our brothers and sisters in servitude to YHWH: Enoch, Jubilees, Jasher, Maccabees, The Dead Sea Scrolls, and many others, will further strengthen your walk with revealing understanding and wisdom.

We tell time and times as outlined by Scripture and Enoch's example of how to keep the months and year. Enoch's example is testified in various ways by other writings of our forefathers. All of their writings were banned under penalty of expulsion and or death by

Popes and Rabbis. 100's of millions have perished by their hands in order to keep us from not just reading books like Enoch, Jubilees, Jasher, Maccabeas, and the Dead Sea Scrolls, but for even learning to read or write. Today, the writings of our forefathers that are outside the Scriptures are feared and misunderstood by most who love YHWH. Please take a good listen to Professor Rachael Elior of The Hebrew University in Israel speaking at the Chicago Divinity School on How Israel Went From The Sun To the Moon Through Antiochus The Greek. [Part 1](#), [Part 2](#), [Part 3](#), [Part 4](#)

Ecc 3:16 Then again I saw under the sun: In the place of right-ruling, wrongness was there. And in the place of righteousness, wrongness was there.

Isa 26:4 “Trust in יהוה forever, for in Yah, יהוה, is a rock of **ages**. (Thiers is Rock n Roll)

Hab 3:6 He shall stand and measure the earth. He shall look and shake the nations. And the ancient mountains are shattered, The age-old hills shall bow. His ways are everlasting.

Obviously, there is a spirit at work that does not want our people to understand, not the rebellious that is. Please remember, our people are perishing for lack of knowledge. Did you know both Catholicism and Rabbinism both believe they work in the stead of YHWH on earth? They both believe they have the right to add to and take away from YHWH.

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We choose to start the 1st day of the year, 1st day of the first month, and the 1st day of the first week all on the same day, the day after the witness of the spring turn of the year. Some start their year and month count the day of the spring turn of the year. If you do so, you will be short one day every year and adjustment at some point will be needed.

When using the “Enoch calendar”, there are two other main ways being used at this point when determining the 1st day of the first week of the year. Both start their year and months by the spring witness turn of the year, either on the turn of the year day or the day after. One starts the count of weeks, for Shabbats, of the year on the 4th day of the 1st month and the other starts on the 5th day of the 1st month. Either way, both require man to interpolate.

For 2014, we witnessed the spring turn of the year, along with others on March 20th, which was a Thursday on the Gregorian calendar. We began counting day 1 for the year, months, and weeks the next day, Friday March 21st, making Gregorian Thursdays Shabbat days for 2014.

If you study the Gregorian calendar, Saturday Shabbats are not the same day each year. What was Saturday this year will be Sunday next year, but we still call it Saturday. Keeping the Gregorian week, we keep Shabbat on its Heavenly appointed day once every 7 years. There is no such thing as a perpetual Gregorian Saturday Shabbat. There is no such thing as an uninterrupted series of Shabbats since creation. There is only one way to find YHWH's Shabbat in any age and that's by the spring turn of the year.

By starting the 2014 count on March 21st, coming to the Fall Feasts and the beginning of the 7th month, Feast of Trumpets, September 19th was the first day of the 7th month. 3 days later on the 22nd, NASA said the fall equinox occurred. With two witnesses only, we believe the 23rd may have been the change of Abba's season from summer to fall. Day of Atonement will be September 28th by our count and Feast of Tabernacles will start on October 3rd, ending on the 9th, and the Last Great Day will be the 10th of October.

To this point, we are not concerned with the 1st day of the 7th month lining up with the Fall seasonal change of YHWH. He commanded we note the beginning of our months and start counting from there. Presently, there is no way to start counting months from the spring turn of the year and have the fall turn of season fall on the 1st day of the 7th month. There are currently 185 days between the spring turn of the year and the fall turn of the season, leaving 180 days of the year in darkness.

We must study the origins and reasons for each calendar of man. The Scriptures, the writings of our forefathers, and ALL the ancients tell us time changed with the regular changes in the Heavens. They had to reestablish the four directions, deal with the sun rising in a different direction, migrate to more desirable climates, and create new calendars. True HIStory is the battle over times and seasons.

We must test and examine each calendar's fruits. Have they produced freedom from fear in the time driven hearts of men, the fruits of which are patience, kindness, gentleness, longsuffering, moisture in its seasons, food, the earth and heavens at peace, etc? Or have they produced fear in the hearts of men, the fruit of which is hate, vileness, disease, drought, plague, murder, theft, gossip, earthquakes, volcanoes, seasons blending, shakings of the heavens, and war on earth and in the heavens?

Only the father of lies is the author of confusion. In modern terms “order out of chaos” is the motto of satan’s children. Order out of division is the way to put it Biblically. Anyway you say it, it’s still insanity at best and a house that is divided will not stand.

There is only YHWH and He does not change. Anything that has a spirit of change in it, leading you subtly away from YHWH and His Torah Right Rulings to serve another Elohim, you can happily discard right away. Our general rules of thumb are anything of man that does not adhere to YHWH’s Torah, is to be discarded. Anything of man that we may believe is in accordance with YHWH’s Torah and causes division, is to be discarded. What we are finding is anything of YHWH, man cannot change, only mix and mask.

From 2013’s witness, 365 days were in the year, starting and ending with the witness of the spring season. We used the witness of the greater light that rules the day. We did not use the equilux, the day of equal time of light and equal time of darkness. The equilux is defined by man and is potentially full of errors and debate on how to define it. The fruit is more division.

In 2013 we believe we confirmed there were 365 days in the 2013 year. A complete year in this current age looks to have 364 days and then the turn of the year day, the 365th day. The 365th day is YHWH’s automatic correction day. There is no need for 13th months, leap years, or any adjustment calculations by the hand of man.

Simply put, we observe the turn of the year with the shadow of the greater light that rules the day and we start counting. You can use a sundial, a straight stick in the ground, a staff in your hand, a tree, a post, or something like a screw glued upside-down on a flat board. It should be noted that this can be done anywhere on earth and its very simple to do.

From our research, the only way we can find to count the months comes from Enoch and is backed by other ancient writings of our forefathers like: Jubilees and Maccabees. The Dead Sea scrolls also confirm that the ancient calendar of our forefathers was originally based upon the witness of the greater light that rules the day. History itself shows us how each calendar of man used today came about through domination and bloodshed, not YHWH. Enoch lines out a 30,30,31 day quarterly pattern for the months, giving us a total of 52 weekly Shabbats and 364 days in a year. Enoch and other writings warn us that the moon would lead us astray, just as she has been since Hezekiah’s day!

The next thing our people will debate about keeping time so simply is the fact that Shabbats and Feasts are on the same days. This is a very large hurdle for most of us because of what we have been taught through tradition. If you do your research as to why we don’t have Shabbats and Feasts on the same day, you will only find the traditions of men made up from interpolations by men, imposed on men. The Torah does not forbid it.

One more thing our people debate over is, what is a day? This debate is for a very good reason and the fact our people are questioning such a thing means it's for a reason. The definition of a day is the foundation of being on time to meet YHWH. If this is confused from the get go, we will miss our appointed times with YHWH, no matter how we keep weeks, months, and years.

YHWH created the Heavens and the Earth first, before the earth came to be dark and void and darkness came on the face of the deep. There was no light coming down from the already created Heavens upon the earth after it came to be dark and void. The face of the deep or Heavens were shrouded. The earth was more than likely covered in thick darkness from an impact. The moon was more than likely born out of the earth's side. Another must read for witness and correlation is, "[Planet X, The Sign of the Son of Man, and the End of the Age](#)" which breaks down Gen and Job in Hebrew and compares them, bringing the Hebraic understanding of creation to light through demystifying the Gen creation account and showing us today our ancient forefathers were no dummies. In fact, we are shown how much knowledge we have lost.

Gen 1:1 In the beginning Elohim created the heavens and the earth.

Gen 1:2 And the earth came to be¹ formless and empty, and darkness was on the face of the deep. And the Spirit of Elohim was moving on the face of the waters. **Footnote:** ¹Or *the earth became*.

Gen 1:3 And Elohim said, "Let light come to be," and light came to be.

Gen 1:4 And Elohim saw the light, that it was good. And Elohim separated the light from the darkness.

Gen 1:5 And Elohim called the light 'day' and the darkness He called 'night.' And there came to be evening and there came to be morning, the first day.

Notice the Hebrew words here: light is called day, (Yom- Strongs 3117), darkness is called night (Lilia- Strongs 3916). There came EVENING (not night! Erev- Strongs 6153) and morning (Boqer- Strongs 1242). Erev and boqer are both in the Light, not in the dark. The Hebrew word Choshek, Strongs 2822 means darkness- as in misery, destruction, death, ignorance, sorrow, and wickedness. We are not children of the darkness/night.

The Hebrew comparison between Gen and Job clears the air, as YHWH did then. The ancient's testimonies across the globe witness to us the fact that YHWH and His Torah Physics Laws do not change but the Heavens and Earth most certainly do. YHWH's weapons come from the further most parts of the earth and the furthest reaches of the Heavens.

Mar 13:24 "But in those days, after that distress, the sun shall be darkened, and the moon shall not give its light,

Mar 13:25 and the stars of heaven shall fall, and the powers in the heavens shall be shaken.

Mar 13:26 "And then they shall see the Son of Adam coming in the clouds with much power and esteem.

Mar 13:27 “And then He shall send His messengers, and assemble His chosen ones from the four winds, from the farthest part of earth to the farthest part of heaven.

In Gen 1 YHWH then creates the light, possibly fired up the sun, called light GOOD, and divided the light from the darkness by clearing the atmosphere. He doesn't say a word about the character of darkness. The notion I suppose He suggests is night is not good. All of scripture relates darkness to evil/hasatan and his children of darkness. Finally YHWH literally defines everything so simply. He called the light DAY and the darkness NIGHT.

YHWH did His work in the light, the day, then there was EVENING, then morning, and then He called it the 1st day. He literally defines the day for us. Light as Day, not night. He also showed us a complete cycle of Day and then Evening, calling the whole thing the 1st day, not mentioning the night at all in the term because Day He called good. The bottom-line is He calls a day “Day”. He did not call a full day night. The first day did not start after the night.

If you will do a bible search on your computer for day and night, morning and evening, you will find overwhelming evidence of our forefathers knowing a day started with the light. Take special note, there are times in His seasons when He commands us to break pattern. He made the times and seasons and will command what He wills. The way He commands us to keep Passover and Day of Atonement are His commands for those times, not a definition of a day. Don't get hung up on it. He does as He wills. Read all the scriptures on day and night.

The day is simple enough, isn't it? It's how we function on a daily basis. Our minds and our souls are fixed on a day beginning with light. There is day and then there is night. We work, we have a mini Shabbat, a rest, and we awake to another day. Have you ever witnessed darkness produce life? Most all species who are very active at night are hunters and devourers, from beast, to fungi, to the rats in the maze so are all the ways of the children of the night.

If you are honest with yourself about the witness in you, you will drop the dream and start walking in the light. The day does not start at sunset or midnight. Those who live in darkness have us living by their time, night-time. Just as we sleep and the night passes as a dream, YHWH said little about the night and did nothing in the night. He only worked in the day. He only describes the day and He describes it as good.

Shalom

Please READ THE FOLLOWING CHAPTERS OF ISAIAH 24 AND MATTHEW 24-25 FOR TWO WITNESSES OF THE SIGNS OF THE END OF THIS PRESENT DARK AGE.

Isa 24:1 See, יהוה is making the earth empty and making it waste, and shall overturn its surface, and shall scatter abroad its inhabitants.

Isa 24:2 And it shall be – as with the people so with the priest, as with the servant so with his master, as with the female servant so with her mistress, as with the buyer so with the seller, as with the lender so with the borrower, as with the creditor so with the debtor;

Isa 24:3 the earth is completely emptied and utterly plundered, for יהוה has spoken this word.

Isa 24:4 The earth shall mourn and wither, the world shall languish and wither, the haughty people of the earth shall languish.

Isa 24:5 For the earth has been defiled under its inhabitants, because they have transgressed the Torot¹, changed² the law, broken the everlasting covenant³. Footnotes: ¹Torot - plural of Torah, teaching. ²Jer. 23:36. ³This is the only reason, according to all Scriptures, why the earth shall be burned in the day of judgment – see also 13:9, 13:11, 26:21, 66:24, Mic. 5:15, Zeph. 1:2-18.

Isa 24:6 Therefore a curse shall consume the earth, and those who dwell in it be punished. Therefore the inhabitants of the earth shall be burned, and few men shall be left.

Isa 24:7 The new wine shall fail, the vine shall languish, all those glad at heart shall sigh.

Isa 24:8 The joy of the tambourine shall cease, the noise of those who rejoice shall end, the joy of the lyre shall cease.

Isa 24:9 No more do they drink wine with a song, strong drink is bitter to those who drink it.

Isa 24:10 The deserted city shall be broken down, every house shall be shut, no one enters.

Isa 24:11 There is a crying for wine in the streets; all joy shall be darkened, the gladness of the earth shall be gone.

Isa 24:12 The city is left in ruins, and the gate is stricken with destruction.

Isa 24:13 For thus it is to be in the midst of the earth among the peoples, like the shaking of an olive tree, like the gleaning of grapes when the grape harvest is done.

Isa 24:14 They lift up their voice, they sing of the excellency of יהוה, they shall cry aloud from the sea.

Isa 24:15 Therefore praise יהוה in the east, the Name of יהוה Elohim of Yisra'el in the coastlands of the sea.

Isa 24:16 From the ends of the earth we shall hear songs, “Splendour to the Righteous One!” But I say, “I waste away, I waste away! Woe to me! The treacherous betray, with treachery the treacherous betray.”

Isa 24:17 Fear and the pit and the snare are upon you, O inhabitant of the earth.

Isa 24:18 And it shall be that he who flees from the noise of the fear falls into the pit, and he who comes up from the midst of the pit is caught in the snare. For the windows from on high shall be opened, and the foundations of the earth be shaken.

Isa 24:19 The earth shall be utterly broken, the earth shall be completely shattered, the earth shall be fiercely shaken.

Isa 24:20 The earth shall stagger like a drunkard. And it shall totter like a hut, and its transgression shall be heavy upon it, and it shall fall, and not rise again.

Isa 24:21 And in that day it shall be that יהוה punishes on high the host of exalted ones, and on the earth the sovereigns of the earth.

Isa 24:22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and be punished after many days.

Isa 24:23 And the moon shall blush, and the sun shall be ashamed, for יהוה of hosts shall reign on Mount Tsiyon, and in Yerushalayim, and before His elders, in esteem!

Mat 24:1 And going out, יהושע went away from the Set-apart Place, and His taught ones came near to point out to Him the buildings of the Set-apart Place.

Mat 24:2 And יהושע said to them, “Do you not see all these? Truly, I say to you, not one stone shall be left here upon another, at all, which shall not be thrown down.”

Mat 24:3 And as He sat on the Mount of Olives, the taught ones came to Him separately, saying, “Say to us, when shall this be, and what is the sign of Your coming, and of the end of the age?”

Mat 24:4 And יהושע answering, said to them, “Take heed that no one leads you astray.

Mat 24:5 “For many shall come in My Name, saying, ‘I am the Messiah,’ and they shall lead many astray.

Mat 24:6 “And you shall begin to hear of fightings and reports of fightings. See that you are not troubled, for these have to take place, but the end is not yet.

Mat 24:7 “For nation shall rise against nation, and reign against reign. And there shall be scarcities of food, and deadly diseases, and earthquakes in places.

Mat 24:8 “And all these are the beginning of birth pains.

Mat 24:9 “Then they shall deliver you up to affliction and kill you, and you shall be hated by all nations for My Name’s sake.

Mat 24:10 “And then many shall stumble, and they shall deliver up one another, and shall hate one another.

Mat 24:11 “And many false prophets shall rise up and lead many astray.

Mat 24:12 “And because of the increase in lawlessness, the love of many shall become cold.

Mat 24:13 “But he who shall have endured to the end **shall be saved.**¹ **Footnote:!**See 10:22.

Mat 24:14 “And this Good News of the reign shall be proclaimed in all the world as a witness to all the nations, and then the end shall come.

Mat 24:15 “So when you see the ‘**abomination that lays waste,**’¹ spoken of by Dani’el the prophet, set up in the set-apart place” – he who reads, let him understand – **Footnote:!**See ***Abomination that lays waste in Explanatory Notes.***

Mat 24:16 “then let those who are in Yehudah flee to the mountains.

Mat 24:17 “Let him who is on the house-top not come down to take whatever out of his house.

Mat 24:18 “And let him who is in the field not turn back to get his garments.

Mat 24:19 “And woe to those who are pregnant and to those who are nursing children in those days!

Mat 24:20 “And pray that your flight does not take place in winter or on the Sabbath.

Mat 24:21 “For then there shall be **great distress,**¹ such as has not been since the beginning of the world until this time, no, nor ever shall be. **Footnote:!*****Or great pressure, or great affliction.***

Mat 24:22 “And if those days were not shortened, no flesh would be saved, but for the sake of the chosen ones those days shall be shortened.

Mat 24:23 “If anyone then says to you, ‘Look, here is the Messiah!’ or ‘There!’ do not believe.

Mat 24:24 “For false messiahs and false prophets shall arise, and they shall show great signs and wonders, so as to lead astray, if possible, even the chosen ones.

Mat 24:25 “See, I have forewarned you.

Mat 24:26 “So if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, He is in the inner rooms!’ do not believe.

Mat 24:27 “For as the lightning comes from the east and shines to the west, so also shall the coming of the Son of Adam be.

Mat 24:28 “For wherever the dead body is, there the eagles shall be **gathered together.**¹ **Footnote:!**Lk. 17:37.

Mat 24:29 “And immediately after the **distress**¹ of those days the sun shall be darkened, and the moon shall not give its light, and the stars shall fall from the heaven, and the powers of the heavens shall be shaken. **Footnote:**¹Or *pressure*.

Mat 24:30 “And then the sign of the Son of Ađam shall appear in the heaven, and then all the tribes of the earth shall mourn, and they shall see the Son of Ađam coming on the clouds of the heaven with power and much esteem.

Mat 24:31 “And He shall send His messengers with a great sound of a trumpet, and they shall gather together His chosen ones from the four winds, from one end of the heavens to the other.

Mat 24:32 “And learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that the summer is near.

Mat 24:33 “So you also, when you see all these, know that He is near, at the doors.

Mat 24:34 “Truly, I say to you, this generation shall by no means pass away until all this takes place.

Mat 24:35 “The heaven and the earth shall pass away, but My words shall by no means pass away.

Mat 24:36 “But concerning that day and the hour no one knows, not even the messengers of the heavens, but **My Father only**.¹ **Footnote:**¹**Mk. 13:32.**

Mat 24:37 “And as the days of Noah, so also shall the coming of the Son of Ađam be.

Mat 24:38 “For as they were in the days before the flood, eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

Mat 24:39 and they did not know until the flood came and took them all away, so also shall the coming of the Son of Ađam be.

Mat 24:40 “Then two shall be in the field, the one is taken and the one is left.

Mat 24:41 “Two shall be grinding at the mill, one is taken and one is left.

Mat 24:42 “Watch therefore, for you do not know what hour your Master is coming.

Mat 24:43 “And know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into.

Mat 24:44 “Because of this, be ready too, for the Son of Ađam is coming at an hour when you do not expect Him.

Mat 24:45 “Who then is a trustworthy and wise servant, whom his master set over his household, to give them food in season?

Mat 24:46 “Blessed is that servant whom his master, having come, shall find so doing.

Mat 24:47 “Truly, I say to you that he shall set him over all his possessions.

Mat 24:48 “But if that evil servant says in his heart, ‘My master is delaying his coming,’

Mat 24:49 and begins to beat his fellow servants, and to eat and drink with the drunkards,

Mat 24:50 the master of that servant shall come on a day when he does not expect it, and at an hour he does not know,

Mat 24:51 and shall cut him in two and appoint him his portion with the hypocrites – there shall be weeping and gnashing of teeth.

Mat 25:1 “Then the reign of the heavens shall be compared to ten maidens who took their lamps and went out to meet the bridegroom.

Mat 25:2 “And five of them were wise, and five foolish.

Mat 25:3 “Those who were foolish, having taken their lamps, took no oil with them,

Mat 25:4 but the wise took oil in their containers with their lamps.

Mat 25:5 “Now while the bridegroom took time, they all slumbered and slept.

Mat 25:6 “And at midnight a cry was heard, ‘See, the bridegroom is coming, go out to meet him!’

Mat 25:7 “Then all those maidens rose up and trimmed their lamps.

Mat 25:8 “And the foolish said to the wise, ‘Give us of your oil, because our lamps are going out.’

Mat 25:9 “But the wise answered, saying, ‘No, indeed, there would not be enough for us and you. Instead, go to those who sell, and buy for yourselves.’

Mat 25:10 “And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding feast, and the door was shut.

Mat 25:11 “And later the other maidens also came, saying, ‘Master, Master, open up for us!’

Mat 25:12 “But he answering, said, ‘Truly, I say to you, I do not know you.’

Mat 25:13 “Watch therefore, because you do not know the day nor the hour in which the Son of Adam is coming,

Mat 25:14 for it is like a man going from home, who called his own servants and delivered his possessions to them.

Mat 25:15 “And to one he gave five talents, and to another two, and to another one, to each according to his own ability, and went from home.

Mat 25:16 “And he who had received the five talents went and worked with them, and made another five talents.

Mat 25:17 “In the same way, he with the two also, he gained two more.

Mat 25:18 “But he who had received the one went away and dug in the ground, and hid the silver of his master.

Mat 25:19 “And after a long time the master of those servants came and settled accounts with them.

Mat 25:20 “And he who had received five talents came and brought five other talents, saying, ‘Master, you delivered to me five talents. See, I have gained five more talents besides them.’

Mat 25:21 “And his master said to him, ‘Well done, good and trustworthy servant. You were trustworthy over a little, I shall set you over much. Enter into the joy of your master.’

Mat 25:22 “Then he who had received two talents came and said, ‘Master, you delivered to me two talents. See, I have gained two more talents besides them.’

Mat 25:23 “His master said to him, ‘Well done, good and trustworthy servant. You were trustworthy over a little, I shall set you over much. Enter into the joy of your master.’

Mat 25:24 “And the one who had received the one talent also came and said, ‘Master, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed,

Mat 25:25 and being afraid, I went and hid your talent in the ground. See, you have what is yours.’

Mat 25:26 “And his master answering, said to him, ‘You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.

Mat 25:27 ‘Then you should have put my silver with the bankers, and at my coming I would have received back my own with interest.

Mat 25:28 ‘Therefore take away the talent from him, and give it to him who possesses ten talents.

Mat 25:29 ‘For to everyone who possesses, more shall be given, and he shall have overflowing; but from him who does not possess, **even what he possesses shall be taken away.**¹

Footnote:¹See Lk. 8:18.

Mat 25:30 ‘And throw the worthless servant out into the outer darkness – there shall be weeping and gnashing of teeth.’

Mat 25:31 “And when the Son of Adam comes in His esteem, and all the set-apart messengers with Him, then He shall sit on the throne of His esteem.

Mat 25:32 “And all the nations shall be gathered before Him, and He shall separate them one from another, as a shepherd separates his sheep from the goats.

Mat 25:33 “And He shall set the sheep on His right hand, but the goats on the left.
Mat 25:34 “Then the Sovereign shall say to those on His right hand, ‘Come, you blessed of My Father, inherit the reign prepared for you from the foundation of the world –
Mat 25:35 for I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you took Me in,
Mat 25:36 was naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to Me.’
Mat 25:37 “Then the righteous shall answer Him, saying, ‘Master, when did we see You hungry and we fed *You*, or thirsty and gave *You* to drink?
Mat 25:38 ‘And when did we see You a stranger and took *You* in, or naked and clothed *You*?
Mat 25:39 ‘And when did we see You sick, or in prison, and we came to You?’
Mat 25:40 “And the Sovereign shall answer and say to them, ‘Truly, I say to you, in so far as you did it to one of the least of these My brothers, you did it to Me.’
Mat 25:41 “He shall then also say to those on the left hand, ‘Go away from Me, accursed ones, into the everlasting fire prepared for the devil and his messengers –
Mat 25:42 for I was hungry and you gave Me no food, I was thirsty and you gave Me no drink,
Mat 25:43 ‘I was a stranger and you did not take Me in, was naked and you did not clothe Me, sick and in prison and you did not visit Me.’
Mat 25:44 “Then they also shall answer Him, saying, ‘Master, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not serve You?’
Mat 25:45 “Then He shall answer them, saying, ‘Truly, I say to you, in so far as you did not do it to one of the least of these, you did not do it to Me.’
Mat 25:46 “And these shall go away into everlasting punishment, but the righteous into everlasting life.”